# **LEGISLATIVE UPDATE & SUMMARY MINUTES Actions of the City Council for November 12, 2019**

The following legislation was considered and acted upon by the City Council of the City of Falls Church. Copies of legislation are available from the City Clerk <a href="mailto:cityclerk@fallschurchva.gov">cityclerk@fallschurchva.gov</a> or 703-248-5014.

**Call to Order:** Mayor Tarter called the meeting to order at 7:35 p.m.

**Roll Call:** Upon roll call, the following members were present: Mayor Tarter, Vice Mayor Connelly, Mr. Duncan, Ms. Hardi, Mr. Litkenhous, Mr. Snyder, and Mr. Sze.

# **Proclamations and Special Presentations**

The City Council issued the following Proclamation:

• PROCLAMATION DECLARING NOVEMBER 2019 AS AMERICAN DIABETES MONTH IN THE CITY OF FALLS CHURCH

## **Report of the City Manager to Council**

Mr. Shields reported on stormwater management and traffic calming initiatives. CFO Kiran Bawa reviewed the FY2020 first quarter financial report and updated Council on the latest bond issuance.

## **Work Session**

The City Council held a Work Session on the West Falls Church Project Special Exception Site Plan Application with the Planning Commission and Economic Development Authority

## Resolutions and first readings of ordinances

(TO19-08) ORDINANCE TO AMEND CHAPTER 10, "CABLE TELEVISION," ARTICLE III, SECTION 10-65(f) AND CHAPTER 22, "HOUSING," ARTICLE IV, SECTION 22-77 OF THE CODE OF THE CITY OF FALLS CHURCH TO CLARIFY THE DEFINITION OF THE TERM "SEX" IN REGARDS TO DISCRIMINATION MOTION to grant first reading to (TO19-08), schedule second reading and public hearing for the December 9, 2019 regular meeting, and advertise the same according to law PASSED 7-0.

(TR19-33) RESOLUTION TO ENDORSE THE CITY OF FALLS CHURCH SHARED MOBILITY DEVICES DEMONSTRATION PROJECT MOTION to adopt (TR19-33) PASSED 7-0. (Res. 2019-36)

(TO19-10) ORDINANCE TO AMEND CHAPTER 26, "MOTOR VEHICLES AND TRAFFIC," ARTICLE IV "BICYCLES" OF THE CODE OF THE CITY OF FALLS CHURCH TO PROHIBIT MOTORIZED SKATEBOARDS AND SCOOTERS, AND ELECTRIC POWER-ASSISTED BICYCLES ON MOST SIDEWALKS MOTION to grant first reading to (TO19-08), schedule second reading and public hearing for December 9, 2019, and advertise the same according to law PASSED 4-3. (NAYS – Ms. Connelly, Ms. Hardi, Mr. Litkenhous)

(TR19-36) RESOLUTION TO ENDORSE THE CITY OF FALLS CHURCH FISCAL YEAR 2024-2025 APPLICATION FOR \$6.9 MILLION IN NORTHERN VIRGINIA TRANSPORTATION AUTHORITY (NVTA) 70 PERCENT FUNDING FOR THE WEST FALLS CHURCH ACCESS TO

TRANSIT AND MULTIMODAL CONNECTIVITY PROJECT MOTION to adopt (TR19-36) PASSED 7-0. (Res. 2019-37)

(TR19-37) RESOLUTION TO ENDORSE THE FAIRFAX COUNTY FISCAL YEAR 2024-2025 APPLICATION FOR \$94.8 MILLION IN NORTHERN VIRGINIA TRANSPORTATION AUTHORITY (NVTA) 70 PERCENT FUNDING FOR THE SEVEN CORNERS RING ROAD IMPROVEMENTS PROJECT MOTION to adopt (TR19-37) with the following additional language at line 183: "4. A goal is to prevent and increase in traffic on city streets and roads including Hillwood Avenue and Route 7/Broad Street and to reduce truck traffic on city streets and roads including Route 7 and Hillwood Ave. PASSED 7-0. (Res. 2019-38)

(TR19-38) RESOLUTION TO ENDORSE THE CITY OF FALLS CHURCH FISCAL YEAR 2024-2025 APPLICATION FOR \$8.3 MILLION IN NORTHERN VIRGINIA TRANSPORTATION AUTHORITY (NVTA) 70 PERCENT FUNDING FOR THE DOWNTOWN FALLS CHURCH MULTIMODAL IMPROVEMENTS PROJECT MOTION to adopt (TR19-38) PASSED 7-0. (Res. 2019-39)

(TR19-39) RESOLUTION PROVIDING ASSURANCES REGARDING VIRGINIA DEPARTMENT OF TRANSPORTATION LAND USE PERMITS MOTION to adopt (TR19-39) PASSED 7-0. (Res. 2019-40)

#### **Consent items**

(CONSENT) AUTHORIZE THE CITY MANAGER, ON BEHALF OF THE CITY, TO AWARD A CONTRACT TO UTILITIES UNLIMITED, LLC FOR UP TO \$2,565,000 FOR THE WEST END SANITARY SEWER PROJECT, SUBJECT TO APPROPRIATION OF FUNDS FOR THIS PROJECT

(CONSENT) AUTHORIZE EXPENDITURES THAT WILL EXCEED \$100K UNDER AN EXISTING CONTRACT WITH PLAYCORE WISCONSIN, INC. DBA GAMETIME, FOR THE BIG CHIMNEYS PARK CIP PROJECT

**MOTION** to approve Consent Items PASSED 7-0.

#### **Approval of Minutes of Previous Meetings**

The following minutes were approved: Minutes of May 13, 2019 Minutes of September 9, 2019

## **Adjournment**

Upon proper motion and unanimous voice vote, the meeting ADJOURNED at 12:01 a.m. 11-13-19

Legislation	Action
(TO19-08)	Adv. 12-09-19 PH in 12-05-19 FCNP
(TO19-10)	Adv. 12-09-19 PH in 12-05-19 FCNP
(TR19-33)	Res. 2019-36
(TR19-36)	Res. 2019-37
(TR19-37)	Res. 2019-38
(TR19-38)	Res. 2019-39
(TR19-39)	Res. 2019-40